## City of Twin City, Georgia Meeting Agenda

May 6, 2025 7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting

## A) Motion to approve the minutes from the April 1, 2025 Regular Meeting and Workshop Session of the Mayor and City Commission

- V. Guests: None
- VI. New business
  - a) Motion to approve the GDOT 2025 Local Road Assistance (LRA) Grant of \$42,744.63 for the resurfacing of Lane Avenue
  - b) Motion to approve the Intergovernmental Agreement for the Provision of P-25 Radio System between the Emanuel County Board of Commissioners and the City of Twin City
  - c) Motion to approve Resolution 2025-04 Municipal Clerks Week
- VII. Department Reports:

- a) Mayor's Report Mayor Matt W. Donaldson
  - a. Hurricane Helene FEMA storm reimbursements
- b) Public Works Department Report Commissioner Jesse S. Brown
- c) Finance Report Mayor Matt W. Donaldson
- d) Recreation Department Report Commissioner William R. Brown, III
- e) Fire Department Report Commissioner Charles L. Moody
- f) Police Department Report Mayor Pro Tem Jule Bady, Jr.
- VIII. Executive Session Personnel & Legal
  - IX. Adjournment



## Workshop Session Agenda

## <u>6:30PM – 7:30PM</u>

- Presentation from Police Chief Kevin Jarriel
- Discussion of GDOT 2025 Local Road Assistance (LRA) Grant of \$42,744.63 for the resurfacing of Lane Avenue
- Discussion of Intergovernmental Agreement for the Provision of P-25 Radio System between the Emanuel County Board of Commissioners and the City of Twin City
- Discussion of Municipal Clerks Week of May 4-10, 2025
- Discussion of GRWA Power Resiliency Project report
- Discussion of project update from Service Line Inventory
- Discussion of the compensation of the City Commission
- Discussion of vacancy on the Planning Commission of the City of Twin City
- If time permits, Department Reports shall be presented

